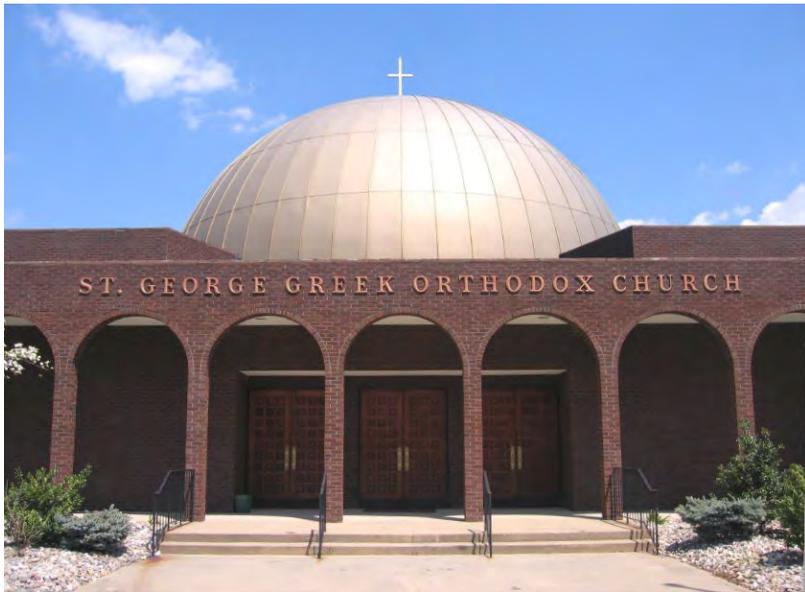


SAINT GEORGE GREEK ORTHODOX CHURCH

ESTABLISHED 1922

1200 Klockner Road, Hamilton, NJ 08619
Tel: 609-586-4448 Email: admin@stgeorgehamilton.com
Presiding Priest: Protopresbyter Anastasios Kousoulas



ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΕΚΚΛΗΣΙΑ ΑΓΙΟΥ ΓΕΩΡΓΙΟΥ

ΕΤΟΣ ΙΔΡΥΣΕΩΣ 1922

Ιερατικώς Προϊστάμενος: Πρωτοπρεσβύτερος Αναστάσιος Κούσουλας

Sunday, February 8, 2026 ☩☩ Κυριακή 8 Φεβρουαρίου 2026

ΚΥΡΙΑΚΗ ΤΟΥ ΑΣΩΤΟΥ ΥΙΟΥ SUNDAY OF THE PRODIGAL SON

SUNDAY, FEBRUARY 8, 2026

Theodore the Commander and Great Martyr, Zachariah the Prophet

ΚΥΡΙΑΚΗ 8 ΦΕΒΡΟΥΑΡΙΟΥ 2026

Άγιος Θεόδωρος ο Μεγαλομάρτυς και Στρατηλάτης, ο Προφήτης Ζαχαρίας

Ἀπολυτίκιον Ἀγίου Γεωργίου Ἦχος Δ΄

Ὡς τῶν αἰχμαλώτων ἐλευθερωτῆς,
καὶ τῶν πτωχῶν ὑπερασπιστῆς,
ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος,
Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε,
πρέσβευε Χριστῷ
τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Apolytikion of Saint George Tone 4

Liberator of captives,
defender of the poor,
physician of the sick, and champion
of kings, O trophy-bearer, Great Martyr
George, intercede with Christ God
that our souls be saved.

We welcome everyone who is worshipping with us today and we thank God that you chose to be part of the Liturgy here at our parish. Please feel free to participate in the prayers and hymns of the Divine Liturgy; there are books in Greek and English in the pews in front of you. Please note that Holy Communion is for prepared Baptized and/or Chrismated Orthodox Christians only.

Everyone is welcome to receive the andidoron (bread that has been blessed during the Holy Eucharist) from the priest at the end of the Service. We kindly remind the ladies to please remove their lipstick before they approach the Holy Communion.

We remind everyone that we will continue to stand during the Consecration of the Holy Gifts on Sundays, according to the directive by His Eminence Metropolitan Apostolos of NJ. Sunday is the Day of Resurrection that is set apart of the rest of the week, where kneeling is required. Although we will be standing, we should remain reverent and bow our heads.

Καλωσορίζουμε όλους που ήρθαν να εκκλησιαστούν μαζί μας σήμερα και ευχαριστούμε τον Θεό που διαλέξατε την ενορία μας. Μπορείτε να παρακολουθείτε τις προσευχές και τους ύμνους από τα βιβλία στα έδρανα. Υπενθυμίζουμε ότι μόνο οι προετοιμασμένοι Βαπτισμένοι και/ή Χρισμένοι Ορθόδοξοι Χριστιανοί επιτρέπεται να λάβουν μέρος στη Θεία Κοινωνία. Όλοι είναι ευπρόσδεκτοι να λάβουν αντίδωρο από τον ιερέα στο τέλος της Θείας Λειτουργίας.

Με ευγένεια παρακαλούμε τις κυρίες να αφαιρούν το κραγιόν τους πριν πλησιάσουν τη Θεία Κοινωνία.

Σας υπενθυμίζουμε ότι σύμφωνα με τις οδηγίες του Σεβασμιωτάτου Μητροπολίτου Νέας Ιερσέης κ.κ. Αποστόλου και την παράδοσή μας, δεν γονατίζουμε την ώρα της Ευλογίας του Άρτου και του Οίνου τις Κυριακές. Η Κυριακή είναι ημέρα της Ανάστασης και οι πιστοί παραμένουν όρθιοι, αλλά με σεβασμό και χαμηλωμένο το κεφάλι. Η γονυκλισία ενδείκνυται στις Θείες Λειτουργίες τις καθημερινές.

ΤΡΙΩΔΙΟΝ-ΚΥΡΙΑΚΗ ΤΟΥ ΑΣΩΤΟΥ

Εωθινόν Β΄

Ἦχος Β΄

Προκείμενον. Ἦχος β΄

ΨΑΛΜΟΙ 117.14,18

Ἰσχύς μου καὶ ἕμνησίς μου ὁ Κύριος.

Στίχ. Παιδεύων ἐπαιδευσέ με ὁ Κύριος.

Παύλου του Αποστόλου Επιστολῆς

προς Κορινθίους Α΄ 2:12-20 το ανάγνωσμα

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθῆσομαι ὑπὸ τινος. Τὰ βρώματα τῆ κοιλία, καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνεία, ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι· ὁ δὲ θεὸς καὶ τὸν κύριον ἠγειρεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἶδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐστίν; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνης μέλη; Μὴ γένοιτο. Οὐκ οἶδατε ὅτι ὁ κολλώμενος τῆ πόρνη ἐν σώμα ἐστίν; Ἔσονται γὰρ, φησίν, οἱ δύο εἰς σάρκα μίαν. Ὁ δὲ κολλώμενος τῷ κυρίῳ ἐν πνεύμα ἐστίν. Φεύγετε τὴν πορνείαν. Πᾶν ἀμάρτημα ὃ ἐὰν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστίν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἀμαρτάνει. Ἡ οὐκ οἶδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματος ἐστίν, οὗ ἔχετε ἀπὸ θεοῦ; Καὶ οὐκ ἐστὲ ἑαυτῶν, ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν, καὶ ἐν τῷ πνεύματι ὑμῶν, ἃτινά ἐστιν τοῦ θεοῦ.

Ἀλληλούϊα! Ἀλληλούϊα! Ἀλληλούϊα!

SUNDAY OF THE PRODIGAL SON

Eothinon 2nd

Mode 2

Prokeimenon. Mode 2

PSALM 117.14,18

The Lord is my strength and my song.

Verse: The Lord has chastened me sorely.

The reading is from Apostle Paul's

1st Letter to Corinthians 2:12-20

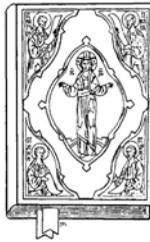
Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

Allelouia, Allelouia, Allelouia!

Ἐκ τοῦ κατὰ Λουκᾶν Εὐαγγελίου

15:11-32 το Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς· καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρὶ· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας· καὶ διεῖλεν αὐτοῖς τὸν βίον· καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως· δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι· καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους· καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατιῶν ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ· εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρὸς μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἐρῶ αὐτῷ· πάτερ, ἡμάρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου· οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· ποίησόν με ὡς ἓνα τῶν μισθίων σου· καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ· ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατὴρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν· εἶπε δὲ αὐτῷ ὁ υἱὸς· πάτερ, ἡμάρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· εἶπε δὲ ὁ πατὴρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱὸς μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη· καὶ ἤρξαντο εὐφραίνεσθαι· Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παίδων ἐπυνθάνετο τί εἶη ταῦτα· ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει καὶ ἔθυσεν ὁ πατὴρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτόν ἀπέλαβεν· ὠργίσθη δὲ καὶ οὐκ ἠθέλην εἰσελθεῖν· ὁ οὖν πατὴρ αὐτοῦ ἐξελθὼν παρεκάλει αὐτόν· ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρὶ· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλαθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱὸς σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν· ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.



The Gospel Reading according to Luke 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Δόξα Σοι Κύριε, Δόξα Σοι!

Praise You Lord, Praise You!



GREEK ORTHODOX ARCHDIOCESE OF AMERICA
ARCHEPISCOPAL ENCYCLICAL

Prot. No. 38/2026

Archepiscopal Encyclical on the Feast of Saint Photios, Patriarch of Constantinople

February 6, 2026

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, the Monks and Nuns, Presidents and Members of Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, the Day and Afternoon Schools, Philoptochos Societies, the Youth, Greek Orthodox Organizations, and the entirety of the Christ-named Plenitude of the Sacred Archdiocese of America:

*For his memory is immortal, known both by God and mortals.
(Wisdom of Solomon 14:1, from the Vespers of the Saint)*

Beloved sisters and brothers in Christ,

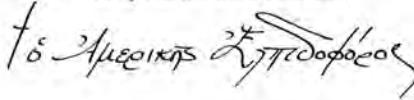
Saint Photios the Great, Patriarch of Constantinople, is a Hierarch of the Church whose fame is truly immortal. The commitment and energy that he devoted to spreading the Good News of our Lord Jesus Christ throughout the Slavic Lands — while defending the good order of the Church against encroachments — are indeed praiseworthy and merit our gratitude. It should be clear, then, why our Saint Photios National Shrine glorifies his name. For the Shrine, in St. Augustine, Florida, commemorates the first Greek Immigrants to the shores of America, and through them, all those who came to this Continent seeking a better life and carrying the Orthodox Christian Faith in their hearts.

The word, “apostle,” comes from the Greek that means “one who is sent.” Our Immigrant Forebears came to these shores, often sent by their families, either from Greece or from Asia Minor. They may not have been sent here for the express purpose of evangelizing the New World, but by their very piety and practice, they proved to be messengers and defenders of the Orthodox Faith. They founded parishes and built churches as soon as they could. These “first-comers” set foundation stones upon which

we continue to build right up to this day, "Jesus Christ being the Chief Cornerstone" (Ephesians 2:20).

Therefore, just as we keep the memory of Saint Photios the Great immortal, so also, we are impelled to keep these heroic dreamers in memory, which is precisely what we do through the Saint Photios National Shrine. Let us all make a commitment to support the work of the Shrine, and thereby inspire the many "newcomers" to our Faith by the example of these "first-comers." May the Lord, through the intercessions of Saint Photios, always grant that we commit to being sent on the mission of our Church, which is One, Holy, Catholic and indeed Apostolic!

With paternal love in Christ,

A handwritten signature in Greek script, reading "Ὁ Ἀρχιεπίσκοπος Ἐλπίδοφορος" (The Archbishop Elpidophoros).

† ELPIDOPHOROS
Archbishop of America

Αύγουστινο τῆς Φλώριδας τιμᾶ τους πρώτους Ἕλληνες μετανάστες πού ἐφθάσαν στις ἀκτὲς τῆς Ἀμερικῆς καί, διὰ μέσου αὐτῶν, ὅλους ἐκείνους πού ἦλθαν σ' αὐτὴ τὴν ἠπειρο ἀναζητώντας μία καλύτερη ζωὴ, ἔχοντας στὴν καρδιά τους τὴν ὀρθόδοξη χριστιανικὴ πίστι μᾶς.

Οἱ μετανάστες πρόγονοί μᾶς ἦλθαν σ' αὐτὲς τὶς ἀκτὲς, συχνὰ ἀπεσταλμένοι ἀπὸ τὶς οἰκογένειές τους, εἴτε ἀπὸ τὴν Ἑλλάδα εἴτε ἀπὸ τὴ Μικρὰ Ἀσία. Μπορεῖ νὰ μὴ ἦλθαν μὲ σκοπὸ νὰ εὐαγγελίσουν τὸ Νέο Κόσμο, παρόλα αὐτὰ μὲ τὴν εὐσέβεια καὶ τὴν πίστι τους ἀναδείχθηκαν ἀληθινοὶ μάρτυρες καὶ ἀπόστολοι, ὑπερασπιστὲς τῆς ὀρθόδοξης πίστεως. Ἰδρυσαν κοινότητες καὶ ἐκτίσαν ναοὺς καὶ σχολεῖα ὡς πρῶτο τους μέλημα. Αὐτοὶ οἱ «πρωτοπόροι» ἔθεσαν τοὺς θεμέλιους λίθους, πάνω στοὺς ὁποίους συνεχίζουμε νὰ οἰκοδομοῦμε μέχρι καὶ σήμερα, «ἐποικοδομηθέντες ἐπὶ τῷ θεμελίῳ τῶν ἀποστόλων καὶ προφητῶν, ὄντος ἀκρογωνιαίου αὐτοῦ Ἰησοῦ Χριστοῦ» (Ἐφεσ. 2, 20).

Ὅπως διατηροῦμε ἀθάνατη τὴ μνήμη τοῦ Ἁγίου Φωτίου τοῦ Μεγάλου, μὲ τὸν ἴδιο τρόπο ὀφείλουμε νὰ κρατοῦμε ζωντανὴ καὶ τὴ μνήμη αὐτῶν τῶν ἡρωϊκῶν ὀνειροπόλων· καὶ αὐτὸ ἀκριβῶς πράττουμε μὲ τὸ «Ἐθνικὸ Προσκύνημα τοῦ Ἁγίου Φωτίου». Ἄς δεσμευθοῦμε ὅλοι νὰ ὑποστηρίξουμε τὸ ἔργο τοῦ Προσκυνήματος καὶ, μὲ αὐτὸν τὸν τρόπο, νὰ ἐμπνέουμε τοὺς πολλοὺς νεοεισερχόμενους στὴν πίστι μᾶς, φέρνοντας τὰ πολλὰ παραδείγματα τῶν «πρώτων εἰσερχομένων». Εἶθε ὁ Κύριος, διὰ τῶν πρεσβειῶν τοῦ Ἁγίου Φωτίου τοῦ Μεγάλου, νὰ μᾶς καταστήσει ἀποστόλους τῆς Ἐκκλησίας του, πού εἶναι μία, ἅγια, καθολικὴ καὶ πράγματι ἀποστολική.

Μετὰ πατρικῶν ἐν Χριστῷ εὐχῶν,

† ὁ Ἀμερικῆς Ἐλπιδοφόρος

† ὁ Ἀμερικῆς Ἐλπιδοφόρος

TODAY:

MEMORIAL: Sotirios Vahaviolos (1 year)

+++ May his Memory be Eternal +++



SECOND TRAY BY THE PHILOPTOCHOS for "SAINTS ANARGYROI" chapter outreach



PHILOPTOCHOS MEMBERSHIP LUNCHEON-Make a Blanket for Project Linus



UPCOMING HOLY SERVICES, EVENTS AND FEAST DAYS:

Monday, February 9: FCA Basketball 3:30pm

Tuesday, February 10: Saint Haralambos - Orthros 8:30am, Divine Liturgy 9:30am

FCA Basketball 3:30pm, EWG Practice 6:30pm, Parish Council monthly meeting 7pm,

GOYA dance practice MDF/S&S 7:30pm

Wednesday, February 11: Greek Dance classes 5:30pm-7:30pm, GOYA Basketball practice 6pm,

GOYA Dance practice 7:30pm

Thursday, February 12: Meatfare Thursday- FCA Basketball 3:30pm, EWG 6:30pm

Saturday, February 14: 1st Saturday of Souls - Orthros 8:30am, Divine Liturgy 9:30am

Sunday, February 15: Judgement Day-MeatFare-Orthros 8:30am, Divine Liturgy 9:30am

PHILOPTOCHOS GENERAL MEETING



ΠΡΟΣΕΧΕΙΣ ΙΕΡΕΣ ΑΚΟΛΟΥΘΙΕΣ, ΕΚΔΗΛΩΣΕΙΣ ΚΑΙ ΕΟΡΤΕΣ

Τρίτη 10 Φεβρουαρίου: Αγίου Χαραλάμπους - Όρθρος 8:30πμ, Θεία Λειτουργία 9:30πμ

Πέμπτη 12 Φεβρουαρίου: Τσικνοπέμπτη

Σάββατο 14 Φεβρουαρίου: Α΄ Ψυχοσάββατο - Όρθρος 8:30πμ, Θεία Λειτουργία 9:30πμ

Κυριακή 15 Φεβρουαρίου: Κυριακή της Απόκριω- Όρθρος 8:30πμ, Θεία Λειτουργία 9:30πμ

ΓΕΝΙΚΗ ΣΥΝΕΛΕΥΣΗ ΦΙΛΟΠΤΩΧΟΥ

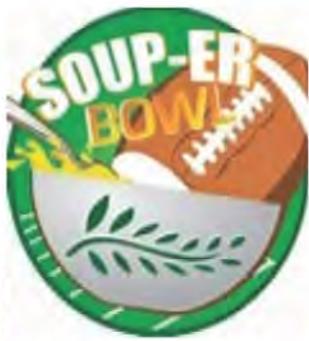
ANNOUNCEMENTS

- **THE SAINT GEORGE MONTHLY LUNCHEON FOR FEBRUARY IS CANCELLED.**
Please contact Mimi Blazakis for any questions.
- **YOUNITY (formerly WOMANSPACE)** expresses their **heartfelt thank you and appreciation** to the parishioners of **Saint George church** for all the donations - gloves, mittens, scarves, hats, socks, coats, et al. For more information about **YOUNITY**, please visit: <https://younitynj.org/>
Happy New Year and God bless you! Theano Muzithras, Chairperson
- **AHEPA SCHOLARSHIPS AVAILABLE! Trenton AHEPA 2026** scholarship applications are now available to children of members of AHEPA, Daughters of Penelope, and stewards in good standing of St. George Church as well as to the Sons of Pericles. The application may be submitted by high school seniors who will be attending college or other institutions of higher learning in the Fall of 2026. The **AHEPA District 5 (NJ and DE)** scholarship application is also available but is limited to sons/daughters of AHEPAN members and Daughters of Penelope. The Trenton Daughters of Penelope also have a scholarship for children of their members. All applications can be obtained from any member of AHEPA and are available in the church office. Send the completed application to: [AHEPA Scholarship, 2333 Whitehorse-Mercerville Road, Suite A, Mercerville, NJ 08619.](mailto:AHEPA_Scholarship@stgeorgehamilton.com)
Deadline is APRIL 30!
- **OUR TREE OF LIFE IS GROWING!** Celebrate your family, commemorate a milestone, or honor a loved one. To participate, submit your written request to the office or visit: www.stgeorgehamilton.com and look for the “Tree of Life” tab.
- **THE SAINTS ANARGYROI PHILOPTOCHOS SOCIETY** invites all members of our parish, age 18 and above, to join Philoptochos, one of the largest Philanthropic Christian Organizations. For information about becoming a member, volunteering, or if you or someone you know needs assistance, please email: evie.georgopoulos@comcast.net **Please continue your support to your local Philoptochos chapter by renewing your membership for 2026!**
- **VISIT OUR WEBSITE:** www.stgeorgehamilton.com for parish info, resources, donations and more.
- **THE SACRAMENT OF CONFESSION IS AVAILABLE BY APPOINTMENT:**
Please call Father Anastasios directly at 908-528-1077 to schedule.
- **SUNDAY SCHOOL INFORMATION ONLINE:** If your child is attending Sunday School grades 7th, 8th and 9th, you can find all the information online. For details and password please contact Presvytera Nektaria or the church office.
- **DIGITAL CHANT STAND:** Enhance your Worship experience!
Use the QR code to access the growing library of Orthodox Liturgical texts and music for all Divine Services.





Help our GOYANS tackle hunger through the
Annual GOYA "Souper" Bowl Canned Food Drive!



Please drop off your canned food items **before Monday, February 9th**
outside the Church Office for the benefit of the
Trenton Area Soup Kitchen, (T.A.S.K.)

Thank you for your generosity and support!!



Dear Parishioners:

Father Anastasios will continue the House Blessings for the New Year for the next few weeks.

Please review the anticipated schedule below, to be aware of the approximate date for Father's visit to your area.

After we receive your request, the office will contact you to let you know the day and the time frame of Father's visit.

Due to the high volume of requests, please be understanding of Father Anastasios's time constraints.

If you do not see your area listed, please let the Church Office know.

Monday, February 9th through Saturday, February 14th:	Monday, Feb. 16th, through Saturday, Feb. 21st:
<ul style="list-style-type: none">• Hightstown area – Zip code: 08520• East Windsor area – Zip codes: 08540, 08550• Jackson area – Zip code: 08527• Monroe/Jamesburg area – Zip code: 08831• Monmouth Junction area – Zip code: 08852• Cranbury area – Zip codes: 08512, 08520• Franklin Park area – Zip code: 08823	<ul style="list-style-type: none">o Pennsylvania areas:o Doylestown area – Zip code: 18901o Langhorne area – Zip code: 19047o Levittown area – Zip codes: 19054, 19055, 19056, 19057, 19058o Newtown area – Zip code: 18940o New Hope area – Zip code: 18938o Yardley/Morrisville area – Zip code: 19067

Requesting a Blessing:

If you would like to have your home or business blessed for the New Year, please print the information requested below and bring it or mail it to the parish office. You can also call (609-586-4448) or email: admin@stgeorgehamilton.com with your request.

If you will not be available at the above time scheduled for your area, please note that below and give a preferred date and time. We will make every effort to accommodate your schedule. The office will contact you closer to the date that Father will be visiting your area to give you the approximate time. Please note that if there is any change in the schedule because of inclement weather or a pastoral responsibility, you will be notified accordingly.

Thank you for your understanding and support. We wish you a Happy and Blessed New Year!

NAME: _____

ADDRESS: _____

_____ **ZIP CODE:** _____

Phone number: _____ (circle one: cell / home / other)

Alternate phone number: _____ (circle one: cell / home / other)

E-Mail: _____

Notes or Special Requests: _____

Please indicate your preferred method of communication by placing a checkmark in the circle next to your choice:

Email Cell phone Home phone



MDF 2026

February 13-16

Sheraton Philadelphia Downtown



Early Bird registration extended until January 21st!

- Friday Night Opening Ceremonies
- Dance & Choir competition Saturday & Sunday
- Saturday Night Glendi featuring Kalomira and the Marcantonis Band
- Sunday Hierarchical Divine Liturgy
- Sunday Night Awards Banquet



Register now!

Praise God with timbrel and dance!
Αίνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ!
Psalm 150:4



COMING THIS MARCH



**GREEK INDEPENDENCE DAY
CELEBRATION**

with the Hellenic Community

at the **NEW JERSEY STATEHOUSE**
TRENTON, NJ

MARCH 2026



Join us as we honor centuries of freedom!



Friendly reminders:

- **Worship Hours on Sundays: Orthros 8:30am, Divine Liturgy 9:30am**
Worship Hours on Weekdays: Orthros 8:30am, Divine Liturgy 9:30am
 - We humbly ask for your full cooperation and respect towards our Clergy, the Parish Council members and your fellow parishioners
 - **Please silence your cell phones during Holy Services**
- If you would like to be included in the list of notifications about funerals in our church please contact the office
 - **Office hours: Monday to Friday 10am-3pm with the exception of holidays and feastsdays.**
For your convenience, if you need in-person assistance, please contact the office for an appointment; tel: 609-586-4448 or email: admin@stgeorgehamilton.com
 - Are you enjoying the bulletin? Send your comments to the office email: admin@stgeorgehamilton.com

Φιλικές υπενθυμίσεις:

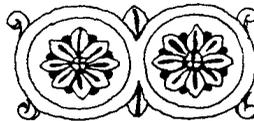
- **Ώρες Εκκλησιασμού τις Κυριακές: Όρθρος 8:30πμ, Θεία Λειτουργία 9:30πμ**
Ώρες Εκκλησιασμού τις καθημερινές: Όρθρος 8:30πμ, Θεία Λειτουργία 9:30πμ
- Με εκτίμηση, ζητούμε τη συνεργασία και τον σεβασμό σας προς τον Ιερατικώς Προϊστάμενο, τα μέλη του Εκκλησιαστικού Συμβουλίου και τους συν-ενορίτες σας
 - **Παρακαλούμε κλείστε το κινητό τηλέφωνό σας την ώρα της εκκλησίας**
 - **Ώρες γραφείου: Δευτέρα με Παρασκευή από τις 10πμ μέχρι τις 3μμ, εκτός εορτών.**
Για την καλύτερη εξυπηρέτησή σας, παρακαλούμε τηλεφωνήστε (609-586-4448) για ραντεβού
 - Αν θέλετε να λαμβάνετε τις ανακοινώσεις σχετικά με κηδείες στην εκκλησία μας, παρακαλούμε επικοινωνήστε με το γραφείο ([email: admin@stgeorgehamilton.com](mailto:admin@stgeorgehamilton.com))
 - Σας αρέσει το δελτίο της Κυριακής; Στείλτε μας τα σχόλιά σας!

PLEASE VISIT OUR WEBSITE FOR YOUR ONLINE DONATIONS:

WWW.STGEORGEHAMILTON.COM

**CANDLES, COLLECTION BASKET/TRAY, IN MEMORY OF A LOVED ONE,
STEWARDSHIP CONTRIBUTION**

**We humbly thank you for your online donations, contributions and support
to our beloved Saint George Church**



HOW CAN YOU ALWAYS BE "IN THE KNOW"? READ THE SUNDAY BULLETIN!

**ΠΩΣ ΜΠΟΡΕΙΤΕ ΝΑ ΕΙΣΤΕ ΠΑΝΤΑ ΕΝΗΜΕΡΩΜΕΝΟΙ;
ΔΙΑΒΑΣΤΕ ΤΟ ΔΕΛΤΙΟ ΤΗΣ ΚΥΡΙΑΚΗΣ!**